



Holy TRINITY PARISH

CATHOLIC Communities of

St. PETER's East Bentleigh

St. PAUL's Bentleigh

St. CATHERINE's Moorabbin



We deeply respect the Aboriginal Community of Bunnerong upon whose land our parish resides

Parish Office

Admin Centre

844 Centre Rd, East Bentleigh 3165

Mon - Fri 9 am - 1:00 pm

Tel: 9579 4255 - AH/Urgent: 0429 521 061

Email: office@holytrinityparish.org.au

Webpage: www.holytrinityparish.org.au

Clerical Assistant

Regine Alessi

Bookkeeper

Luisa May (Monday)

Kelvin Wong (Monday & Tuesday Volunteer)

Property Services &

Compliance Officer

Jim Fabris (Wednesday, Friday Volunteer)

Sacramental Teachers

Betty De Marco & Lidia Boschini

Pastoral Centre

122 Jasper Rd, Bentleigh 3204

Tel: 9557 0445

Pastoral Associates

Delia Donahoe (OLSH)

Priests

Fr. Jacob M.S.T. (Parish Priest)

Email: raju.jacob@cam.org.au

Fr. Paul Gurry; Fr. Clem Cafarella

Federated Schools

Principal Co-ordinator - Michael Juliff

Mission & Faith Leader - Edward Dooley

St. Catherine's Primary School - 9555 7200

Principal - Lynda O'Donnell

St. Paul's Primary School - 9557 7130

Principal - Catherine Tammesild

St. Peter's Primary School - 9575 0909

Principal - Michael Hanney

The Holy Trinity Sunday - Year A 6th & 7th June 2020

FEAST OF THE MOST HOLY TRINITY

This is the feast of our Patronal title – Holy Trinity Parish.


It is such a fitting one, because we are Three-In-One, three Communities in one Parish.

The Holy Trinity is one of the deep Mysteries of our faith, the Mystery of Father, Son and Spirit being equally, and inseparably one.

The word 'Mystery' can tend to put people off, as though it is a concept our human understanding could never grasp. . . . and in some ways this is correct.

Many famous efforts have been made to portray what the Holy Trinity means. St. Patrick is believed to have used the Irish shamrock – three leaves in one plant



Some use the image of three candles  burning into one flame
But we need to stop treating the Mystery as a Maths problem!

The key to the Mystery of the Holy Trinity is to know it is all about relationships. The Father loves the Son, the Son loves the Father, and from this infinite Love comes the Holy Spirit. The Holy Trinity is the perfect community, of Love and Unity.

A human parallel could be family life : the husband loves the wife, the wife loves the husband, and from their love comes the child – a mini-community, if you like. Jesus said "The Father and I are One" "The Spirit will teach you all things"
The fruits of the Spirit are – love, joy, peace, patience, kindness, goodness = God in action!
And how desperately these days does our world need these gifts. Even in our own families and communities, how often they are lacking, and we find the opposite is being practiced.

Let us pray on this beautiful Feast, that we enter into the deep meaning of Holy Trinity.

Love and Blessings to all, Fr. Jacob.

ONLINE MASSES - Holy Trinity Parish

There will be no ZOOM Mass on Saturdays, instead we will be moving to a new platform. Join us for live streaming of Mass on Saturdays at 7pm.

Click on: <http://holytrinityparish.org.au/livestreaming>

Join Us For Mass:

http://holytrinityparish.org.au/?page_id=3165

JOIN OUR BULLETIN SUBSCRIPTION



Please provide the Admin Centre with your email address to receive an electronic copy of the weekly bulletin. Email:

office@holytrinityparish.org.au

We support the endeavours of the Royal Commission to bring healing to the victims of abuse

Church's website: www.facingthetruth.org.au

HOLY TRINITY PARISH NEWS

CHURCH SERVICES & REGISTRATION

All bookings for church services will open at 10am on Mondays. You can register your attendance for church services using the links below or by contacting the **Admin Centre on 9579 4255** between the hours of **10am—12pm on Mondays**.

Reconciliation Service:

<https://www.trybooking.com/BJQGD>

Mass Schedule at St Catherine's Catholic Church:

<https://www.trybooking.com/BJQGA>

Mass Schedule at St Peter's Catholic Church:

<https://www.trybooking.com/BJQFD>

Mass Schedule at St Paul's Catholic Church:

<https://www.trybooking.com/BJQFW>

Eucharistic Adoration at St. Catherine's Catholic Church:

<https://www.trybooking.com/BJSDQ>

Weekly Calendar

Day	Church	Services	Time
Saturday	St Catherine's St Paul's St Catherine's St Peter's	Reconciliation Mass Mass Mass	10am- 11am 6pm 6pm 7pm
Sunday	St Paul's St Catherine's St Peter's	Mass Mass Mass	10am 10am 10am
Monday	St Peter's	Mass	10am
Tuesday	St Paul's	Mass	10am
Wednesday	St Catherine's	Mass	10am
Thursday	St Paul's St. Catherine's	Mass Eucharistic Adoration	10am 4pm-5pm or 6pm-7pm
Friday	St Peter's	Mass	10am

Entry and Exit Doors to church services

Please take note of ENTRY & EXIT DOORS to church services during this time of COVID-19 restrictions.

St Peter's:

Entry Doors: Main Entrance Door (Centre Road) OR McKenna Centre Door (ramp side)

Exit Doors: Choir Door OR McKenna Centre Door (next to coffee machine)

St Paul's:

Entry Door: Side Door (near Presbytery)

Exit Door: Main Door (back of church)

St Catherine's:

Entry Door: Main Door (back of church)

Exit Door: Sweeney Centre Door

SPECIAL BIRTHDAYS

Sending you blessings and best wishes on your Birthday.
May God Bless you always!



Happy 97th Birthday
Joyce Meehan



Happy 87th Birthday
Mary Leyshon

CHURCH SERVICES UNDER COVID-19 RESTRICTIONS

There are a number of conditions that need to be met under the COVID-19 restrictions as per the latest guidelines set out by the Catholic Archdiocese of Melbourne dated Monday 1 June 2020.

In general, from 1 June 2020 restrictions on gatherings at places of worship and ceremonies have been eased:

- **Places of worship** can open for private worship or small religious ceremonies for **up to 20 people in a single undivided indoor space**, subject to the four square metre rule plus the minimum number of people reasonably required to perform the service or ceremony.
- **20 people in addition to the celebrant and couple being married** can attend a **wedding**. If a wedding is held in a home, a maximum of 20 people is allowed, including the celebrant and the couple.
- **50 people can attend a funeral in addition to the officiant and funeral staff**, subject to the **four square metre rule**. If a funeral is held in a home, a maximum of 20 people can be present (including the officiant and funeral staff).

We still have to maintain social distancing, contact details of people attending church services, cleaning and hygiene requirements as recommended by Department of Health and Human Services.

Holy Trinity Parish is planning to open its doors at scheduled times for Private Prayer the week commencing Monday 15 June. This will depend on the availability of volunteers to monitor doors and registration. Plans will be communicated in next week bulletin.

More details regarding guidelines, can be found on: https://cam.org.au/wp-content/uploads/7_01June20-UPDATE-

WORDS FROM OUR PARISHIONERS

My Experience in Coronavirus Lockdown

While staying in lockdown hasn't been all that bad there were some things that I found had changed. Our family spent a lot more time together than we used to and that definitely made me happy. My two siblings and I also found that we had been going out in the backyard a whole deal more than we used to. Another thing is that we have also been baking and painting a lot which I am really happy about because I love to do things like that. I also liked going on many walks with my sister during our breaks at school. I also find that the lockdown has made me feel like I can't go anywhere but it has made me feel closer to my family. Our family had planned to go to Bali on the 4th of May but to our disappointment, we couldn't go. I was looking forward to this so much but I know that we will always have another chance. Another thing that I found really disappointing was that my 10th birthday was during lockdown. My family tried really hard to make it feel normal and it did. My mum and I worked together to make a cake and it worked out really well. Another thing I didn't like was that I haven't been talking to my friends that much and we haven't been to any of our friends houses since the lockdown started. Another thing I don't like is that we have to do mass online or on zoom and it doesn't feel like a normal thing we would do every Sunday.

Sneha Roby (Grade 5)

"A Big Thank you"

I am a Parishioner of St. Paul's Church.

For the passed 2 years, Pam and Rex Koch have been taking me for Saturday evening Mass, for which I am very thankful to them.

Now in the current situation of COVID-19, I have no knowledge of booking online. So Pam and Rex have put my name down for Mass. It's nice to know there are good people, who don't forget the elderly. Thanks once again. With Many Blessings.

Zara Melder

Pray for Healing

St. PETER's: Arlette Darga, Yvonne May, Avis Smith, Mary Leyshon, Jill Briody, Lois Durkin, Margaret Buttigieg, Kevin Owens, Emma Thursky, Moria Bugg, Martin Sheehy, Mary Rieger, Victoria, Sharon Markell, Val Hendry, Ashley Popov, Kathleen Rankin, Serafina Marasco, Bob Cull, Giuseppina Taranto, Sam Williams, Dr. Gary, Jackie Greeley, Helen Mille, Wan Kok On, Wayne Butteriss, Rosemary Anthonisz, Sue Bartlett (Austin) Dr Edna Pereira, Martin Johnson, Tyson Joseph, Nelson Fernandes, Lynne Bryan, Naomi Puf, Braxton de Koke, George, Sandra Jones (Qld), Leonie Kerley, Vince Bezzina, Riley Sinclair, Des Lawler, Marco Paoli, Jakob Deans, Mark & Colleen Lewis, Judy Meehan, Jenny Liston, Kath DeLosa, Josh Kelly, Eric Dodds.

St. PAUL's: Kevin Ryan, Joy David, Winston Saldanha, Joshua Smith, Jarrad Camille, Maryam Robson, Noelle Tierney, Tanya Wall.

St. CATHERINE's: Baby Francis Farrell Cavanagh, Anita Meares, Philip Wszola, Allan Bui, Kireina Luthfia Putri (Jakarta), Bill Baird, Matthew Connors, Anthony Leggiero, Peter Brown, Maureen Clynes, Helen Lucas, Dean Cameron, Aubrey Milhussin, Mary Gill (Mother of Marg Commons), Rodney Butts, Tony Mallozzi, Emma Mallozzi, Stasia Underwood, Noreen Davidson, Dolly Hoff, Anne Grounds, Peter Wilson, Jeff Rudland, Tracey Campbell, Karen Ogden, Gerard Rivalland, Daniel Rivalland, Peter Jennings, Eileen Ellerton.

Recently Deceased

St. PETER's: Andrea Zaia, Millie Schwarz

St. PAUL's:

St. CATHERINE's:



Anniversaries occurring around this time

St. PETER's: Lois Clark, Doreen Stevens, Bernard Larkin, Edris Van Gramberg, Leon Van Gramberg, Caterina Taranto.

St. PAUL's:

St. CATHERINE's: Daphne Curtis (2yrs), Dom Iacono, Elizabeth Wilkinson, Sister Beryl Dillon, Stan Connors Jr, Dennis Elliott, Frans van Spaandonk, Kevin Rohan.

Our heartfelt prayers and condolences to the families of the recently deceased

Andrea Zaia - St. Peter's
Our sympathies to the Zaia's Family.

Millie Schwarz
Our heartfelt condolences to the family.

1st Anniversaries occurring around this time

St. PETER's: Jane Wheelahan

St. PAUL's:

St. CATHERINE's: Bernard Larkin

Communion in the Home - Since the partial easing of the Covid19 restrictions, there have been some enquiries regarding the possibility of taking Holy Communion to elderly or house-bound parishioners. Any parishioner wishing to receive Holy Communion at home, please contact the **Admin Centre (9579 4255).**

DID YOU KNOW...?

Since the Holy Trinity is a mystery, all these examples are only the shadows of the shadows of the Truth. The shamrock, a kind of clover, is a leguminous herb that grows in marshy places. St. Patrick, the missionary patron saint of Ireland, used the shamrock to explain the Holy Trinity. The story goes that one day his friends asked Patrick to explain the Mystery of the Trinity. He looked at the ground and saw shamrocks growing amid the grass at his feet. He picked one up one of its trifoliate leaves and asked if it were one leaf or three. Patrick's friends couldn't answer – the shamrock leaf looked like one, but it clearly had three parts. Patrick explained to them: "The mystery of the Holy Trinity – one God in Three Persons: The Father, the Son and the Holy Spirit - is like this, but more complex and unintelligible." St. Cyril, the teacher of the Slavs, tried to explain the Mystery of the Most Holy Trinity using sun as an example. He said, "God the Father is that blazing sun. God the Son is its light and God the Holy Spirit is its heat — but there is only one sun. So, there are three Persons in the Holy Trinity, but God is One and indivisible." St. John Maria Vianney used to explain Holy Trinity using lighted candles and roses on the altar and water in the cruets. "The flame has color, warmth and shape. But these are expressions of one flame. Similarly, the rose has color, fragrance and shape. But these are expressions of one reality, namely, rose. Water, steam and ice are three distinct expressions of one reality. In the same way one God revealed Himself to us as Father, Son and the Holy Spirit."

Today's first reading, taken from the book of Exodus, describes how God revealed His name to Moses as "Yahweh," which means, "*I am Who I am.*" But Orthodox Jews never used that name. They addressed God by calling Him Lord (*Adonai*). The passage is also as close as the Bible comes to giving a definition of God. The Lord God says of Himself, "*The Lord, the Lord [is] a merciful and gracious God, slow to anger and rich in kindness and fidelity.*" Every part of that statement stresses God in relationship to humankind, and it emphasizes especially God's great love for us. The revelation of God's nature as Triune was made by Jesus. In fact, the very word "Trinity," referring to Three Persons in One God -- one in Godhead yet distinct in Person -- is not explicitly spelled out in the Bible, although the doctrine on Trinity is mentioned about forty times in the New Testament, but without using the term "Trinity." Rather, the early Church arrived at the doctrine of the Trinity when she reflected on the Revelation which she had received from Jesus in Faith.

Taken from St. Paul's second Letter to the Corinthians, today's second reading contains the ancient apostolic blessing in the name of the Holy Trinity: "*The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with all of you.*" Paul reminds the people of the Father's love, the grace that comes through Jesus Christ and the fellowship or the unifying power of the Holy Spirit. The word "*grace*" in a theological context refers to Divine favor. In Christ, God has shown favor toward us humans, a special care for us, and a desire that through Jesus' life, death and Resurrection we might find and enjoy a right relationship with God. We often use the phrase "*the love of God*" to describe our response to God and our duty to love God. That is both correct and appropriate. But what comes first is God's love for us. The Scriptures emphasize that God has loved us first and that our love for God is only a fitting response. *And the fellowship of the Holy Spirit:* The Holy Spirit shapes and animates the life of the Christian community. In other words, we live our Christian lives in the fellowship, or *koinonia*, formed by the Holy Spirit because it is He who guides, empowers and teaches us in Christ's place and brings us together in Faith, Love and Hope. In the story of salvation, we usually attribute Creation to the Father, Redemption to the Son, and Sanctification to the Holy Spirit. Nevertheless, though they are distinct as Persons, neither the Father nor the Son nor the Holy Spirit ever exists in separation or acts in isolation from the other Two Persons of the Godhead. The inner relationship of the Father, Son and Holy Spirit is such that each of them is fully God, yet These Divine Persons are not three Gods but One. This is not comprehensible by the human mind. It is a Mystery.

The Most Holy Trinity—Year A 7 June 2020

Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

First Reading Ex 34:4-6. 8-9

A reading from the book of Exodus

The Lord God, ruler of all, merciful and loving.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Dn 3:52-56. R. v.52

(R.) Glory and praise for ever!

1. You are blest, Lord God of our fathers. (R.)

Blest your glorious holy name. (R.)

2. You are blest in the temple of your glory. (R.)

You are blest on the throne of your kingdom. (R.)

3. You are blest who gaze into the depths. (R.)

You are blest in the firmament of heaven. (R.)

Second Reading 2 Cor 13:11-13

A reading from the second letter of St Paul to the Corinthians

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

Thanks be to God.

Gospel Acclamation See Apoc 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

Gospel Jn 3:16-18

A reading from the holy Gospel according to John

God sent his Son to save the world through him.

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord.

Praise to You Lord Jesus Christ.

Communion Antiphon Gal 4:6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.



Readings for The Most Holy Body and Blood of Christ —Year A 14 June 2020

First Reading: Dt 8:2-3. 14-16

Second Reading: 1 Cor 10:16-17

Gospel: Jn 6:51-52